

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)



(CFA-4) **Summary Sheet** 

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INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form, For assistance in completing this form, see Instructions on the reverse side.

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15: TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT?  Yes  Not AMELTON COUNTY COU	812	1			
COMMITTEE INFORMATION					
1. Full Name of Committee (as on Statement of Organization)	name				
2. Acronym or Abbreviated Name (if any) LPHC	tee Telephone Number 645-7832				
4. Malling Address (address where all campaign finance correspondence is received) 173 Wellington Parkway	heck if this	is a new address			
5. City, State, ZIP Code Noblesville, IN 46060	Affiliation (if applicable) arian	ation (if applicable) an			
CANDIDATE INFORMATION (For Candidate's C	Committee	es Only)			
7. Full Name of Candidate (include any nickname)	8. Party	Affiliation or If Independe	nt Candidate		
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. Cour	nty of Residence			
TYPE OF REPORT		CONVENTIO	ON CANDIDATES ONLY		
11. Check one:		Check one:			
Pre-Primary Pre-Election Annual Nomination Other	Pre-Convention				
Final/Disbands Committee (lines 18, 19, and 20 must be "6") Outgoing Treasurer (within 10 days amend Statement	of Organization)	Post-Co	nvention		
12. Reporting Period: 1/1/14 From: Through: 4/11/14	·	COLUMN A This Period	COLUMN B Year to Date		
13. Cash on hand and investments at the beginning of this reporting period.		59.60			
14. Cash on hand and investments January 1, current year.			59.60		
CONTRIBUTIONS AND RECEIPTS					
(Note: these amounts include In-kind contributions and loans, as well as cash contributions.)		0.00	0.00		
15a. Itemized (use Schedule A) 15b. Unitemized		0.00			
	STOTAL	0.00	<del></del>		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	59.60			
EXPENDITURES	TOTAL	00.00	00,00		
(Note: These amounts include in-kind expenditures and loan repayments.)					
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		0.00	0.00		
17b, Uniternized		0.00			
	JBTOTAL	0.00	0.00		
18. Cash on hand and Investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	59.60	<del> </del>		
19. Debts OWED BY the committee (use Schedule D)		0.00			
20. Debts OWED TO the committee (use Schedule E)		0.00			
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ST OF MY KNOWLEDGE AND BELIEF IT.	IS TRUE CO	RECT AND COMPLETE	FOR OFFICE USE ONLY		
Title Treasurer		Date 4/19/14			
		Date			

FAX: 317-776-8218